



REGISTRATION AND STATEMENT OF ORGANIZATION  
(All data on this form is public information)

RECEIVED

AUG 13 2007

RAMSEY COUNTY  
ELECTIONS

This report is a(n) (check one)  New Registration  Amendment

The organization is for a (check one):  Candidate  Political Committee  Office Holder

(Please Print or Type)

Name of Committee:

Bushard for Council

Mailing Address of Committee (Include city state & zip code)

2082 Dayton Ave. St. Paul, MN 55104

Phone Number:

651-639-9831

Purpose or Office

Council

Geographic Area

Ward 4 St. Paul

Officers of Committee

Officer	Name	Address	Phone Number
Chair:	Terrance Bushard	2082 Dayton Ave St Paul	Same
Co-Chair (If any)			
Treasurer	Same	Same	Same
Deputy Treasurer (If any)			
Other Principal Officers (If any)			
Other Principal Officers (If any)			

Custodian of Books

Name:

Same

Address:

Phone Number:

Depository(ies)/Bank Location of Committee Funds

Name:

US Federal Credit Union

Address: 1400 Riverwood Blvd

Burnsville, MN 55337

Phone Number:

952-736-5000

Depository(ies)/Bank Location of Committee Funds

Name:

Address:

Phone Number:

**This section for Political Committees Only**

Candidate or Party Supported by Political Committee

Candidate or Party Name	Address	Office	Party Affiliation (If any)

Is the committee a continuing one? (Check appropriate response)  Yes  No

**This Section is To Be Completed By All Committees**

Liquid assets on hand as of (date) \_\_\_\_\_ are \$ \_\_\_\_\_

*Terrance Bushard*  
(Print or type name)

CERTIFY THAT THE INFORMATION CONTAINED ON THIS FORM IS

COMPLETE, TRUE AND CORRECT.

Signature: *Terrance Bushard*  
Treasurer, Candidate or Office Holder

Date: *8-3-07*

**ANY PERSON WHO SIGNS AND CERTIFIES TO BE TRUE A STATEMENT WHICH HE OR SHE KNOWS CONTAINS FALSE INFORMATION OR WHO KNOWINGLY OMITTS REQUIRED INFORMATION IS GUILTY OF A MISDEMEANOR.**