

**RECEIVED**  
 JAN 28 2008

**CAMPAIGN FINANCIAL REPORT**  
 (All of the information in this report is public information)

Name of candidate, committee, or corporation: **Friends of Elona for School Board**  
 Office sought or ballot question: **St. Paul School Board** District: **625**  
 Type of report:  Candidate report  
 Campaign committee report  
 Association or corporation report  
 Final report  
 Period of time covered by report: from **01-27-08** to **01-26-09**

**RAMSEY COUNTY ELECTIONS**

**CONTRIBUTIONS**

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceed \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount, and date for these contributions.

CASH + \$ 100.00  
 IN-KIND = \$ \_\_\_\_\_  
 TOTAL AMOUNT RECEIVED = \$ 100.00

**EXPENDITURES**

Include the amount, date, and purpose for all expenditures made during the period of time covered by this report. Attach additional sheets if necessary.

Date	Purpose	Amount
01-27-08 thru 01-26-09	Bank service fees, 12 @ \$5/monthly	60.00
11/11/08	Conference/meeting	116.00
<b>TOTAL</b>		<b>176.00</b>

**CORPORATE PROJECT EXPENDITURES**

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description: **NOT Applicable**

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
	<b>NONE</b>		
<b>Total</b>			

I certify that this is a full and true statement.

*Manuel M. Lopez*  
 Signature

01/26/09  
 Date

Printed Name: **Manuel M. Lopez** Telephone: **651-690-9219** Email (if available): **mlopez@comcast.net**

Address: **844 Kenneth Street St. Paul MN 55116-2014**  
**Committee Treasurer**

Report

Office

Name

For Office Use Only: