

RECEIVED  
JAN 30 2009

**CAMPAIGN FINANCIAL REPORT**

*(All of the information in this report is public information)*

American Federation of State, County  
and Municipal Employees

Name of candidate, committee, or corporation \_\_\_\_\_

Office sought or ballot question N/A

District \_\_\_\_\_

RAMSEY COUNTY  
ELECTIONS

Type of report \_\_\_\_\_

- \_\_\_\_\_ Candidate report
- \_\_\_\_\_ Campaign committee report
- \_\_\_\_\_  Association or corporation report
- \_\_\_\_\_ Final report

Period of time covered by report:

from 1/29/08 to 1/26/09

**CONTRIBUTIONS RECEIVED**

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. (See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that are equal to or greater than \$500 during the calendar year.)

CASH \$ 0

+ \$ 0

IN-KIND \$ 0

= \$ 0

TOTAL AMOUNT RECEIVED \$ \_\_\_\_\_

**EXPENDITURES**

Include every disbursement made for a political purpose during period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
	N/A	
TOTAL		0

**CORPORATE PROJECT EXPENDITURES**

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
TOTAL			0

I certify that this is a full and true statement.

Signature

1/26/09

Date

Address 1625 L Street, NW, Washington, DC 20036

Report

Office

Name

For office use only: