



REGISTRATION AND STATEMENT OF ORGANIZATION  
(All data on this form is public information)

RECEIVED  
APR 06 2009

RAMSEY COUNTY  
ELECTIONS

This report is a(n) (check one):  New Registration  Amendment

The organization is for a (check one):  Candidate  Political Committee  Office Holder

(Please Print or Type)

Name of Committee:

Eva For Mayor

Mailing Address of Committee (include city state & zip code)

Phone Number:

P.O. Box 165, 2136 Ford Parkway (55116) (651) 538-9167

Purpose or Office

Mayor

Geographic Area

City of St. Paul

Officers of Committee

Officer	Name	Address	Phone Number
Chair:			
Co-Chair (If any)			
Treasurer	Roger Maulik		
Deputy Treasurer (If any)			
Other Principal Officers (If any)			
Other Principal Officers (If any)			

Custodian of Books	Name:	Address:	Phone Number:

Depository(ies)/Bank Location of Committee Funds	Name:	Address:	Phone Number:
	TCF Bank	Ford Parkway, St. Paul	
Depository(ies)/Bank Location of Committee Funds	Name:	Address:	Phone Number:

**This section for Political Committees Only**

Candidate or Party Supported by Political Committee

Candidate or Party Name	Address	Office	Party Affiliation (If any)

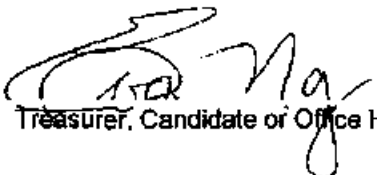
Is the committee a continuing one? (Check appropriate response)  Yes  No

**This Section is To Be Completed By All Committees**

Liquid assets on hand as of (date) April 6, 2009 are \$ 2000.00

I, Eva Ng . CERTIFY THAT THE INFORMATION CONTAINED ON THIS FORM IS  
(Print or type name)

COMPLETE, TRUE AND CORRECT.

Signature:   
Treasurer, Candidate or Office Holder

Date: April 6, 2009

**ANY PERSON WHO SIGNS AND CERTIFIES TO BE TRUE A STATEMENT WHICH HE OR SHE KNOWS CONTAINS FALSE INFORMATION OR WHO KNOWINGLY OMITTS REQUIRED INFORMATION IS GUILTY OF A MISDEMEANOR.**