



REGISTRATION AND STATEMENT OF ORGANIZATION

(All data on this form is public information)

RECEIVED  
SEP 15 2009

RAMSEY COUNTY  
ELECTIONS

This report is a(n) (check one):  New Registration  Amendment

The organization is for a (check one):  Candidate  Political Committee  Office Holder

(Please Print or Type)

Name of Committee:

Volunteers For Choi

Mailing Address of Committee (include city state & zip code)

PO Box 16141, ST. PAUL, MN 55116

Phone Number:

651.690.1442

Purpose or Office

Ramsey County Attorney

Geographic Area

Ramsey County

Officers of Committee

| Officer  | Name                 | Address                                       | Phone Number                        |
|--|----------------------|---|-------------------------------------|
| Chair:   | See Attached         |   |                                     |
| Co-Chair (if any)                                      | See Attached         |   |                                     |
| Treasurer  | Pat Sellner          | 1860 Yorkshire Ave.<br>ST. PAUL, MN 55116     | 651.<br>699.3510                    |
| Deputy Treasurer<br>(if any)                           |                      |   |                                     |
| Other Principal<br>Officers (if any)                   |                      |   |                                     |
| Other Principal<br>Officers (if any)                   |                      |   |                                     |
| Custodian of<br>Books                                  | Name:<br>Pat Sellner | Address:<br>↓                                 | Phone Number:                       |
| Depository(ies)/Bank<br>Location of Committee<br>Funds | Name:<br>US Bank     | Address:<br>PO Box 1800<br>ST. PAUL, MN 55101 | Phone Number:<br>1.800.<br>673.3555 |
| Depository(ies)/Bank<br>Location of Committee<br>Funds | Name:                | Address:                                      | Phone Number:                       |

**This section for Political Committees Only**

Candidate or Party Supported by Political Committee

| Candidate or Party Name | Address | Office | Party Affiliation (if any) |
|-------------------------|---------|--------|----------------------------|
|                         |         |        |                            |

Is the committee a continuing one? (Check appropriate response)  Yes  No

**This Section is To Be Completed By All Committees**

Liquid assets on hand as of (date) Sept 14, 2009 are \$ 21,225.35

I, John Choi CERTIFY THAT THE INFORMATION CONTAINED ON THIS FORM IS  
(Print or type name)

COMPLETE, TRUE AND CORRECT.

Signature:   
Treasurer, Candidate or Office Holder

Date: 9/15/09

**ANY PERSON WHO SIGNS AND CERTIFIES TO BE TRUE A STATEMENT WHICH HE OR SHE KNOWS CONTAINS FALSE INFORMATION OR WHO KNOWINGLY OMITTS REQUIRED INFORMATION IS GUILTY OF A MISDEMEANOR.**

**Volunteers for Choi**  
**P.O. Box 16141**  
**Saint Paul, MN 55116**  
**(612) 396-1684**  
**corv@voteiohnchoi.com**

**CAMPAIGN CO-CHAIRS**

**Saint Paul Mayor Chris Coleman**

**Arden Hills Mayor Stan Harpstead**

**Senator Mee Moua (SD67)**

**Rep. Nora Slawik (SD55B)**

**Sue Vento**

**Michael J. Galvin, Jr.**