

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee, or corporation AFSCME Minnesota PEOPLE Committee Council 5 PAC

Office sought or ballot question _____ District _____

Type of report _____ Candidate report _____ Period of time covered by report: _____
_____ Campaign committee report _____
_____ Association or corporation report _____
_____ Final report _____ from 8/31/09 to 10/15/09

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that are equal or greater than \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount, and date for these contributions.

CASH \$ 200
IN-KIND \$ _____
TOTAL AMOUNT RECEIVED \$ 200

EXPENDITURES

Include every disbursement made for a political purpose during period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
9/17/09	Volley Verra for St. Paul School Board	\$ 200
TOTAL		\$ 200

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
TOTAL			

I certify that this is a full and true statement.

Chris E. Toth
Signature

10/23/09
Date

Address AFSCME Council 5, 700 Handman Ave. S. South St. Paul, MN

Report

Office

For office use only: Name